

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |                             |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| The C/OH Instruction Guide explains how to complete this form. |                                                                                                                                                                                                                                                                                                                                                                                         | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                       | 2 Total pages filed:        |
| 3 CANDIDATE / OFFICEHOLDER NAME                                | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                           | FIRST                                                                                                                                                                                       | MI                          |
|                                                                | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                | LAST                                                                                                                                                                                        | SUFFIX                      |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | OFFICE USE ONLY                                                                                                                                                                             |                             |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | Date Received                                                                                                                                                                               |                             |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | <b>FILED FOR RECORD</b><br>AT <u>11:42</u> o'clock <u>A</u> M<br><b>JUL 14 2026</b>                                                                                                         |                             |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS                     | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                             |                             |
|                                                                | P. O. Box 613 Hallettsville TX 77964                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                             |                             |
| Change of Address                                              |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |                             |
| 5 CANDIDATE / OFFICEHOLDER PHONE                               | AREA CODE                                                                                                                                                                                                                                                                                                                                                                               | PHONE NUMBER                                                                                                                                                                                | EXTENSION                   |
|                                                                | (361 )                                                                                                                                                                                                                                                                                                                                                                                  | 798-4975                                                                                                                                                                                    |                             |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | Date Received: <u>Tenia Hudson</u><br>By: <u>[Signature]</u> Election Administrator, Lavaca County                                                                                          |                             |
| 6 CAMPAIGN TREASURER NAME                                      | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                           | FIRST                                                                                                                                                                                       | MI                          |
|                                                                | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                | LAST                                                                                                                                                                                        | SUFFIX                      |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | Receipt # <u>                    </u> Amount \$ <u>                    </u>                                                                                                                 |                             |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | Date Processed                                                                                                                                                                              |                             |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | Date Imaged                                                                                                                                                                                 |                             |
| 7 CAMPAIGN TREASURER ADDRESS                                   | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                             |                             |
|                                                                | 198 Co. Rd. 200 Hallettsville TX 77964                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                             |                             |
| (Residence or Business)                                        |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |                             |
| 8 CAMPAIGN TREASURER PHONE                                     | AREA CODE                                                                                                                                                                                                                                                                                                                                                                               | PHONE NUMBER                                                                                                                                                                                | EXTENSION                   |
|                                                                | (512 )                                                                                                                                                                                                                                                                                                                                                                                  | 868-7110                                                                                                                                                                                    |                             |
| 9 REPORT TYPE                                                  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)                                                                                                                                                                        |                                                                                                                                                                                             |                             |
|                                                                | <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)                                                                                                                                                                        |                                                                                                                                                                                             |                             |
| 10 PERIOD COVERED                                              | Month    Day    Year                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                             | Month    Day    Year        |
|                                                                | 1 / 15 / 26                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                             | 7 / 14 / 26                 |
| THROUGH                                                        |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |                             |
| 11 ELECTION                                                    | ELECTION DATE                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                             | ELECTION TYPE               |
|                                                                | Month    Day    Year                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special |                             |
| 11 / 5 / 24                                                    |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |                             |
| 12 OFFICE                                                      | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                             | 13 OFFICE SOUGHT (if known) |
|                                                                | Sheriff - Lavaca Co. , TX                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |                             |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                          | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                                                                                                                                                                             |                             |
|                                                                | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                          | COMMITTEE NAME                                                                                                                                                                              |                             |
|                                                                | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                        | COMMITTEE ADDRESS                                                                                                                                                                           |                             |
|                                                                | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                           |                             |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                        |                             |
| Additional Pages                                               |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |                             |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

**15 C/OH NAME**

Steven E. Greenwell

**16 Filer ID (Ethics Commission Filers)**

**17 CONTRIBUTION  
TOTALS**

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0.00

**EXPENDITURE  
TOTALS**

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 80.00

**CONTRIBUTION  
BALANCE**

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 120.00

**OUTSTANDING  
LOAN TOTALS**

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0.00

**18 SIGNATURE**

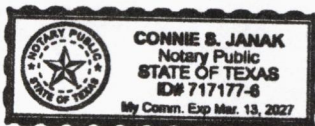
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*

Signature of Candidate or Officeholder

Please complete either option below:

**(1) Affidavit**



**NOTARY STAMP/SEAL**

Sworn to and subscribed before me by Steven E. Greenwell this the 13<sup>th</sup> day of July,

20 26, to certify which, witness my hand and seal of office.

*[Handwritten Signature]*

*[Handwritten Signature]*

*Lavaca County Sheriff's Office  
Executive Assistant*

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19 FILER NAME****Steven E. Greenwell****20 Filer ID (Ethics Commission Filers)****21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE****SUBTOTAL  
AMOUNT**

|     |                                                                                    |          |
|-----|------------------------------------------------------------------------------------|----------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$       |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$       |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$       |
| 4.  | SCHEDULE E: LOANS                                                                  | \$       |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 80.00 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$       |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$       |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$       |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$       |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$       |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$       |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$       |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                |                               |               |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------|---------------|-------------|
| <b>1</b> Total pages Schedule F1:<br><b>1</b>                                                                                                                                                                                                                                                                           | <b>2</b> FILER NAME<br><b>Steven E. Greenwell</b>                                                                                                    | <b>3</b> Filer ID (Ethics Commission Filers)                                                   |                               |               |             |
| <b>4</b> Date<br><b>02/10/2026</b>                                                                                                                                                                                                                                                                                      | <b>5</b> Payee name<br><b>Hallettsville Tribune Herald</b>                                                                                           |                                                                                                |                               |               |             |
| <b>6</b> Amount (\$)<br><b>80.00</b>                                                                                                                                                                                                                                                                                    | <b>7</b> Payee address; City; State; Zip Code<br><b>PO Box 427 Hallettsville TX 77964</b><br><small>Check if individual's residence address.</small> |                                                                                                |                               |               |             |
| <b>8</b><br><br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                                                                                                                                                                                                                   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br><b>Advertising Expense</b>                                                | <b>(b)</b> Description<br><b>Sponsor for Christmas letters to Santa in all 4 county papers</b> |                               |               |             |
|                                                                                                                                                                                                                                                                                                                         | <b>(c)</b> <small>Check if travel outside of Texas. Complete Schedule T.</small> <small>Check if Austin, TX, officeholder living expense</small>     |                                                                                                |                               |               |             |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH <table style="width:100%; border: none;"> <tr> <td style="width:50%; border: none;">Candidate / Officeholder name</td> <td style="width:25%; border: none;">Office sought</td> <td style="width:25%; border: none;">Office held</td> </tr> </table> |                                                                                                                                                      |                                                                                                | Candidate / Officeholder name | Office sought | Office held |
| Candidate / Officeholder name                                                                                                                                                                                                                                                                                           | Office sought                                                                                                                                        | Office held                                                                                    |                               |               |             |
| Date                                                                                                                                                                                                                                                                                                                    | Payee name                                                                                                                                           |                                                                                                |                               |               |             |
| Amount (\$)                                                                                                                                                                                                                                                                                                             | Payee address; City; State; Zip Code<br><br><small>Check if individual's residence address.</small>                                                  |                                                                                                |                               |               |             |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                                                                                                                                                                                                                                   | Category (See Categories listed at the top of this schedule)                                                                                         | Description                                                                                    |                               |               |             |
|                                                                                                                                                                                                                                                                                                                         | <small>Check if travel outside of Texas. Complete Schedule T.</small> <small>Check if Austin, TX, officeholder living expense</small>                |                                                                                                |                               |               |             |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH <table style="width:100%; border: none;"> <tr> <td style="width:50%; border: none;">Candidate / Officeholder name</td> <td style="width:25%; border: none;">Office sought</td> <td style="width:25%; border: none;">Office held</td> </tr> </table>          |                                                                                                                                                      |                                                                                                | Candidate / Officeholder name | Office sought | Office held |
| Candidate / Officeholder name                                                                                                                                                                                                                                                                                           | Office sought                                                                                                                                        | Office held                                                                                    |                               |               |             |
| Date                                                                                                                                                                                                                                                                                                                    | Payee name                                                                                                                                           |                                                                                                |                               |               |             |
| Amount (\$)                                                                                                                                                                                                                                                                                                             | Payee address; City; State; Zip Code<br><br><small>Check if individual's residence address.</small>                                                  |                                                                                                |                               |               |             |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                                                                                                                                                                                                                                   | Category (See Categories listed at the top of this schedule)                                                                                         | Description                                                                                    |                               |               |             |
|                                                                                                                                                                                                                                                                                                                         | <small>Check if travel outside of Texas. Complete Schedule T.</small> <small>Check if Austin, TX, officeholder living expense</small>                |                                                                                                |                               |               |             |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH <table style="width:100%; border: none;"> <tr> <td style="width:50%; border: none;">Candidate / Officeholder name</td> <td style="width:25%; border: none;">Office sought</td> <td style="width:25%; border: none;">Office held</td> </tr> </table>          |                                                                                                                                                      |                                                                                                | Candidate / Officeholder name | Office sought | Office held |
| Candidate / Officeholder name                                                                                                                                                                                                                                                                                           | Office sought                                                                                                                                        | Office held                                                                                    |                               |               |             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED